

【 4・5・6 月分おもしろ理科先生派遣結果一覧】 ( 県南 )生涯学習センター

|     | 団体区分 | 実施日 |   |   |    | 依頼団体 | 対象 | 参加人数 | 派遣講師 | 講座名 | 適用 |   |
|-----|------|-----|---|---|----|------|----|------|------|-----|----|---|
|     |      | 月   | 日 | 曜 | 時間 |      |    |      |      |     | 分野 | 数 |
| 1   |      |     |   |   |    |      |    |      |      |     |    |   |
| 2   |      |     |   |   |    |      |    |      |      |     |    |   |
| 3   |      |     |   |   |    |      |    |      |      |     |    |   |
| 4   |      |     |   |   |    |      |    |      |      |     |    |   |
| 5   |      |     |   |   |    |      |    |      |      |     |    |   |
| 6   |      |     |   |   |    |      |    |      |      |     |    |   |
| 7   |      |     |   |   |    |      |    |      |      |     |    |   |
| 8   |      |     |   |   |    |      |    |      |      |     |    |   |
| 9   |      |     |   |   |    |      |    |      |      |     |    |   |
| 10  |      |     |   |   |    |      |    |      |      |     |    |   |
| 11  |      |     |   |   |    |      |    |      |      |     |    |   |
| 12  |      |     |   |   |    |      |    |      |      |     |    |   |
| 13  |      |     |   |   |    |      |    |      |      |     |    |   |
| 14  |      |     |   |   |    |      |    |      |      |     |    |   |
| 15  |      |     |   |   |    |      |    |      |      |     |    |   |
| 16  |      |     |   |   |    |      |    |      |      |     |    |   |
| 17  |      |     |   |   |    |      |    |      |      |     |    |   |
| 18  |      |     |   |   |    |      |    |      |      |     |    |   |
| 19  |      |     |   |   |    |      |    |      |      |     |    |   |
| 20  |      |     |   |   |    |      |    |      |      |     |    |   |
| 21  |      |     |   |   |    |      |    |      |      |     |    |   |
| 22  |      |     |   |   |    |      |    |      |      |     |    |   |
| 23  |      |     |   |   |    |      |    |      |      |     |    |   |
| 24  |      |     |   |   |    |      |    |      |      |     |    |   |
| 25  |      |     |   |   |    |      |    |      |      |     |    |   |
| 26  |      |     |   |   |    |      |    |      |      |     |    |   |
| 27  |      |     |   |   |    |      |    |      |      |     |    |   |
| 合 計 |      |     |   |   |    |      |    | 0    |      |     |    |   |

| 区分別    |   |
|--------|---|
| 幼稚園    | 0 |
| 小学校    | 0 |
| 中学校    | 0 |
| 特別支援学校 | 0 |
| 子ども会   | 0 |
| 委員会    | 0 |
| 公民館    | 0 |
| PTA    | 0 |
| 学童保育   | 0 |
| 市民センター | 0 |
| その他    | 0 |
| 合 計    | 0 |

| 分野別 |   |
|-----|---|
| 物理  | 0 |
| 化学  | 0 |
| 生物  | 0 |
| 地学  | 0 |
| 全般  | 0 |
| 合 計 | 0 |

| 派遣総数  |   |
|-------|---|
|       | － |
| 派遣人員  |   |
|       | － |
| 参加者総数 |   |
|       | － |